

**DEVAL L. PATRICK** GOVERNOR

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JOHN AUERBACH COMMISSIONER

## The Commonwealth of Massachusetts

Executive Office of Health and Human Services Department of Public Health William A. Hinton State Laboratory Institute 305 South Street, Jamaica Plain, MA 02130

11/6/2009

Patrick Cullinan Assistant District Attorney, Plymouth County

Dear ADA Cullinan,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:

- 1. Drug Analysis Laboratory Receipt.
- 2. Curriculum Vitae for Annie Dookhan and Della Saunders.
- 3. Control Cards with analytical results for samples #
- 4. Analysis sheets with chemist's hand notations and test results.
- 5. GC/Mass Spectral analytical data for samples #

GC/MS testing was performed by Della Saunders. All other analyses were performed by Annie Dookhan. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631